

**CITY OF LANGLEY DRAFT COUNCIL AGENDA**  
**October 19, 2015 5:30 PM**

**1. CALL TO ORDER**

- a. Flag Salute
- b. Roll Call

**2. APPROVAL OF AGENDA**

**3. CONSENT AGENDA (See below)**

- a. Approval of council meeting minutes of 10-05-15.....1-3
- b. Approval of claims warrants Nos. \_\_\_ in the amount of \$67,848.56.....4-16
- c. Approval of payroll warrants Nos. 33669-33689 (9/15/15) in the amount of \$40,290.32 and Nos. 33719-33743 (6/30/15) in the amount of \$82,389.34.....17-18

**4. RECOGNITION/APPRECIATION**

Denise and Michelle LaRue (brief reception to follow)

**5. COMMISSION AND BOARD REPORTS**

- a. Civil Service – Semi-annual report
- b. Cemetery Board – Semi-annual report
- c. Main Street – Rain Garden
- d. Arts Commission – 6 year plan

**6. CITIZEN COMMENTS \***

**7. PUBLIC HEARING – General Fund Revenue for 2016**

**8. STAFF REPORTS**

- a. Community Planning
- b. Public Works
- c. Police
- d. Finance

**9. MAYOR’S REPORT**

**10. UNFINISHED BUSINESS**

- a. City Council Member Budget Items – Phase Three of Prioritization

**11. NEW BUSINESS**

- a. Ad Valorem (property)Tax Levy for collection in 2016 – 1<sup>st</sup> reading
- b. UGA/City Limit/JPA Recommendation

**12. COUNCIL REPORTS**

**13. DISCUSSION ITEMS**

**14. ADJOURNMENT**

**\*Citizen Comments:** We welcome comments on subjects of concern or interest that are not on the agenda. Please state your name and address so this can be recorded, and limit your comments to 5 minutes. Questions will be answered immediately if the answer is brief, and the information is available. Otherwise, answers will be provided as soon as possible. Thank you for participating! **If reasonable accommodation of a disability is needed please contact Debbie Mahler at (360) 221-4246 at least 48 hours prior to this meeting.**