

Revised: 02.09.09

# Parks and Open Space Commission

## 17 Month Agenda: August 2008 – December 2009

**08.25.08**

**Focus:** **Parks and Open Space Commission Orientation**  
Downtown-Mini Parks

**Deliverable:** An understanding of the goals and responsibilities of the Parks and Open Space Commission, and a basic inventory of downtown area parks

**09.08.08**

**Focus:** **Langley's Natural and Built Environment**

**MEETING:** **Pre-tour Preparation:** Coles Road/ Brookhaven and Noble Creek Wetlands

**Deliverable:** An understanding of Langley's built and natural environment and how it relates to parks and open space planning

**09.22.08** **Rescheduled to: 9/29/08**

**TOUR:** **Cemetery/End of Al Anderson, Brookhaven Creek & Saratoga & Brackenwood**

**Deliverable:** An understanding of the tour area and an inventory and assessment of potential parks and open space improvements in the area

**10.13.08**

**TOUR:** **Edgecliff, Sandy Point & Noble Creek Wetlands**

**Deliverable:** An understanding of the tour area and an inventory and assessment of potential parks and open space improvements in the area

**10.27.08**

**Focus:** **Tour Debrief/Next Steps & Langley UGA 101**

**Deliverable:** A review of the data and observations from the tours and identification of key issues, opportunities and next steps and an introductory understanding of the Langley UGA.

**11.10.08**

**Focus:** **Land Acquisition and Stewardship Tools**

**MEETING:** **Pre-Tour Preparation:** Al Anderson Road and Langley UGA 101

**Deliverable:** An introductory understanding of the tools for land acquisition and stewardship with representatives of the Whidbey Camano Land Trust and Island County Conservation Futures program with discussion.

**11.24.08**

**TOUR:** **Al Anderson Road & Coles Road (Farmland and Forests)**

**Deliverable:** An understanding of the tour area and an inventory and assessment of potential parks and open space improvements in the area

**12.08.08**

**Focus:** **Preparation of Mid-Inventory Review Presentation to Council (12.15.08)**

**MEETING:** Mid-inventory review & Commission Celebration

**Deliverable:** Initial inventory themes and issues; feedback from Council; and fun

**01.12.09**

**Focus:** **Tour + Trends & Types of Parks, Public Spaces & Open Spaces**

**TOUR & MTG:** Downtown & Waterfront parks tour and presentation on park trends and types.

**Deliverable:** An understanding of the tour area. An understanding of the basic types of parks (mini, neighborhood, community, natural area, etc.) and some of the trends affecting park use.

Revised: 02.09.09

**02.09.09**

**Focus:** Review Draft Parks & Open Space Plan Map, Trails Presentation

**Deliverable:** Review/revise draft map from technical sub-group meeting. Understand the work from the Comp Group transportation committee on proposed trails.

**03.09.09**

**Focus:** Review Draft Parks & Open Space Definitions & Community Survey

**Deliverable:** Review/revise draft definitions for Langley parks and open space. Review/revise draft community survey.

**04.13.09**

**Focus:** Proposed Parks & Open Space Definitions & Plan Map, Public Meeting Design

**Deliverable:** Proposed definitions, draft plan map for public input and draft public meeting design.

**05.11.09**

**Focus:** Final Public Meeting Design

**Deliverable:** Final content and process for May public meeting (**Proposed Date: 5/21**).

**06.08.09** (Meeting One)

**Focus:** Finalize Parks & Open Space Definitions, Plan Map & Project Matrix

**Deliverable:** Final parks and open space definitions, plan map and project matrix

**06.22.09** (Meeting Two)

**Focus:** Finalize Parks & Open Space Definitions, Plan Map & Project Matrix

**Deliverable:** Final parks and open space definitions, plan map and project matrix

**07.13.09**

**Focus:** Preparation for Presentation to Council (07.20.09)

**Deliverable:** Presentation of parks and open space definitions, plan map and project matrix

**08.10.09**

**Focus:** Review Draft Parks & Open Space Element

**Deliverable:** Revisions to the Parks and Open Space draft element

**09.14.09**

**Focus:** Preparation for Initial Draft Element Presentation to Council (09.21.09)

**Deliverable:** An initial draft to be sent to the Department of Community, Trade and Economic Development, Island County, and other relevant agencies; and reviewed for SEPA compliance by the City of Langley Planning Department

**10.12.09**

**Focus:** Review Revised Parks & Open Space Element

**Deliverable:** Continued revisions to the Parks and Open Space draft element

**11.09.09** (Meeting One)

**Focus:** Public Hearing by the Parks and Open Space Commission on the Draft Element

**Deliverable:** Input from the public on the draft Parks and Open Space element

**11.23.09** (Meeting Two)

**Focus:** Preparation for Final Draft Element Presentation to Council (12.7.09 & 12.21.09)

**Deliverable:** A Final Draft to be recommended to the City Council. (12.21.09 CELEBRATION!)