

**CITY OF LANGLEY**

**ORDINANCE NO. 962**

**AN ORDINANCE ADOPTING A BUDGET FOR THE CITY OF LANGLEY, WASHINGTON FOR THE YEAR 2012, AND SETTING FORTH IN SUMMARY FORM THE TOTALS OF ESTIMATED EXPENDITURE APPROPRIATIONS FOR EACH SEPARATE FUND.**

**WHEREAS**, State law requires that the City adopt an annual budget before the end of each calendar year; and

**WHEREAS**, the Mayor and Director of Finance have recommended a budget as provided by law; and

**WHEREAS**, the City Council held, on November 7, 2011 and continued on November 21, 2011 a public hearing on the Recommended Budget, also as required by law;

**NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF LANGLEY, WASHINGTON DO ORDAIN AS FOLLOWS:**

Section 1. In accordance with the provisions of RCW Chapter 35A.33, the budget of the City of Langley for 2012, total expenditure amount of \$5,553,854 is hereby adopted which is attached hereto as Exhibit A and which shall be kept on file in the office of the Director of Finance.

Section 2. The totals of budgeted expenditure appropriations for each separate fund are set forth in summary form as follows:

Fund Number	Fund Name	Expenditure Appropriations
001	General Fund	1,416,224
101	Street Fund	1,390,258
104	Cemetery Fund	19,427
105	Tourism Fund	118,686
201	City Hall/Library GO Bond Fund	30,759
303	Capital Reserve Fund	94,320
401	Water Fund	636,809
402	Sewer Fund	479,934
403	Stormwater Fund	209,083
405	Water Capital Reserve Fund	594,419
406	PW Vehicle & Equipment Reserve Fund	182,900
408	Sewer Expansion and Improvement Fund	377,814
625	Scott Memorial Fund	3,221
<b>Total</b>		<b>5,553,854</b>

Section 3. The City Director of Finance is directed to transmit a certified copy of the budget, hereby adopted, to the Office of the Auditor of the State of Washington, Division of Municipal Corporation, and to the Association of Washington Cities.

Section 4. This ordinance shall take effect and be in force January 1, 2012.

**ADOPTED** by the City Council and **APPROVED** by the Mayor this \_\_\_\_ day of December, 2011.

\_\_\_\_\_  
Paul O. Samuelson, Mayor

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
Debbie L. Mahler, Dir. Of  
Finance/Clerk

\_\_\_\_\_  
Grant Weed, City Attorney

Date of Publication: \_\_\_\_\_