



**City of  
Langley**

**City Council**

*Robert Gilman,  
Mayor Pro-Tem  
Rene Neff  
Jim Recupero  
Russell Sparkman  
Bob Waterman*

**Mayor**

*Paul O. Samuelson*

**Council Meeting Agenda – Business Session**

**April 5, 2010**

City Hall Meeting Room 6:30 PM

Council Workshop **3:00 PM\***

**1. CALL TO ORDER**

- a. Flag Salute - Council member Sparkman
- b. Roll Call

**2. CONSENT AGENDA**

- a. Council Meeting Minutes – March 15, 2010 .....1-3
- b. Claims Warrants in the amount of \$20,786.36 ..... 4-16
- c. Approval of Agenda

**3. MAYOR’S REPORT**

- a. Library
- b. Langley Community Garden Project

**4. COUNCIL REPORTS**

- |                                 |                 |
|---------------------------------|-----------------|
| a. Robert Gilman, Mayor Pro-Tem | b. Jim Recupero |
| c. Rene Neff                    | d. Bob Waterman |
| e. Russell Sparkman             |                 |

**5. DEPARTMENT REPORTS**

- |                  |                 |
|------------------|-----------------|
| a. Planning      |                 |
| b. Finance/Clerk | c. Public Works |

**6. PUBLIC HEARING – MORATORIUM**

**7. CITIZEN COMMENTS \***

**8. ACTION ITEMS**

- a. Ordinance 940 Terminating the sub-division moratorium-adoption . . . .17-24
- b. Ordinance No. 939 Amending Ord. Nos. 744 & 917 and LMC 13.01  
Regarding the Water System – 2nd read/adoption . . . . .25-26
- c. Confirmation of Mayor’s appointment of Tucker Stevens to an unexpired  
three year term on the Parks and Open Space Commission.

**9. DISCUSSION ITEMS**

- a. Report from Council Committee- Zoning and Subdivision amendments

**\*Citizen Comments:**

We welcome comments on subjects of concern or interest that are not on the agenda. Please state your name and address so this can be recorded, and limit your comments to 5 minutes. Questions will be answered immediately if the answer is brief, and the information is available. Otherwise, answers will be provided as soon as possible. Thank you for participating!