

**CITY OF LANGLEY, WASHINGTON**  
**ORDINANCE NO. \_\_\_\_**

**AN ORDINANCE OF THE CITY OF LANGLEY,  
WASHINGTON**, Amending the Langley Municipal  
Code, by adding a New Chapter 3.58 Entitled  
Langley Storm-water Fund.

**WHEREAS**, the City updated its Comprehensive Storm-water Plan in 2009 which recommended a plan to make improvements to its existing storm-water system; and

**WHEREAS**, the City Council believes it is in the best interest of the City to remove the storm-water fees from the Street fund and to create a new fund to cover storm-water maintenance and start to accumulate funds for improvements to the storm-water drainage system; **NOW THEREFORE**,

**THE CITY COUNCIL OF THE CITY OF LANGLEY, WASHINGTON, DO ORDAIN** as follow:

**Section 1.** The Langley Municipal Code is hereby amended to add a new chapter 3.58 entitled "Storm-Water Fund" to read as follows:

**3.58.010 Storm-water Fund Established.** There is established a separate fund within the City to be known as the "Storm-water Fund."

**3.58.020 Deposit of Funds.** On or about January 1, 2010 the Street Fund shall make a contribution of \$6,000 to open the Storm-water Fund. Thereafter, all storm-water drainage fees collected by the City shall be deposited into the Storm-water Fund along with any funds budgeted by the City Council.

**3.58.030 Expenditures.** Expenditures from the Storm-water Fund shall be made for the purposes of maintenance and operation and improvements to the storm-water system.

**Section 2. Severability.** If any section, paragraph, subsection, clause or phrase of this ordinance is held invalid for any reason, such decision shall not effect the validity of the remaining portions of this ordinance.

**Section 3. Effective Date.** This ordinance shall take effect five (5) days after passage and publication of an approved summary thereof consisting of the title.

**PASSED BY THE CITY COUNCIL OF THE CITY OF LANGLEY,  
WASHINGTON**, and approved by the Mayor at a regular meeting held  
this \_\_\_\_ day of \_\_\_\_\_, 2009.

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**PAUL O. SAMUELSON**, Mayor

**ATTEST:**

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**DEBBIE L. MAHLER**, Director of Finance/City Clerk

**APPROVED AS TO FORM:**

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**GRANT K. WEED**, City Attorney